

**FIGU**  
**⟨Free Interest Group Universal⟩**

Ptaah, CR 693, October 31, 2017

**and**

**What is a just person**

by ⟨Billy⟩ Eduard Albert Meier, January 12, 2018



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## **FIGU**

### **«Free Universal Interest Group»**

Extended in use and named as «Free interest group for border sciences and humanities and ufology studies»

1. The term, name and title «FIGU Free Universal Interest Group» embodies for the community and all its members the state of completely non-religious and political independence, freedom of oppression and unrestricted self-determination in association-given personnel; this, however, taking into account the decrees, laws and regulations of the state to be followed, which in necessity ensure the orderly and clear state of the state order.
  - a. The «Free» of the «FIGU Free Universal Interest Group» determines the absolute freedom and the Community is free to do so with regard to any form of external ties and contracts, etc. with the «Free Interest Group Universal» external private or legal persons as well as groups and organizations, etc.
  - b. The «Free» of the «FIGU Free Universal

Interest Group) determines for all its members the absolute freedom in every personality-related relationship, be it with regard to their own regulations, decisions, actions, deeds and behaviors, etc., consequently these are independently grasped and executed in any form in personal self-responsibility.

2. Just as the state needs to maintain the order of its own decrees, laws and regulations, etc., this is also unavoidable for the «FIGU Free Universal Interest Group», consequently every person voluntarily places himself in it becomes a member of the community, because only through the set order and its observance can the «FIGU Free Universal Interest Group» endure and bring success in a progressive way.
3. Der Sinn des «Free» resp. «Free» of the «FIGU Free Universal Interest Group» corresponds to a complete freedom from external and community value «Free» conflicting foreign agreements, conclusions, settlements, provisions, alliances, contracts, and conventions, etc., which would in any way restrict the meaning of community freedom with regard to free action, action and free

behavior.

4. With regard to FIGU's own affairs, the absolute freedom of determination and action of the «FIGU Free Universal Interest Group» must in any case be guaranteed at all times, but this must be guaranteed with the prevailing state order and its enactments, laws and regulations, etc. must be compatible.
5. Verbal or written decisions, contracts or other agreements between the «FIGU Free Universal Interest Group» and its external parties of any kind may not be made if FIGU's own direct freedom of determination and direct control of a thing or a condition etc. by the «FIGU Free Universal Interest Group» is undermined or endangered.
6. Verbal or written decisions, contracts or other agreements between the «FIGU Free Universal Interest Group» and its external parties may only be made if they concern security aspects, damage compensation and the like, as well as precisely calculated and necessary in a responsible framework. (Note Ptaah: loans = mortgages, insurance, etc.)

7. Verbal or written decisions, contracts or other agreements between the ‹FIGU Free Universal Interest Group› and its external parties may only be made if they are unavoidable requirements with regard to innovation, order, security or maintenance-related external trade easements and special areas of work, for which non-FIGU specialized workers must be called in.
8. The members of the ‹FIGU Free Universal Interest Group› are extensively free in their ways of thinking as well as in their views and opinions, which means that in this respect they must also make and implement their own decisions for their actions, actions and behavior in an absolutely self-determining person.
9. With regard to their inner and outer freedom, the members of the ‹FIGU Free Universal Interest Group› strive absolutely freely for their personal self-realization, their own freedom of expression and for the freedom and interests of the FIGU community according to their own will and mental ability.
10. The ‹FIGU Free Universal Interest Group› as such, as well as all its members of each grouping, have to do everything within the

framework of freedom and in accordance with the state and the FIGU order in the way that is considered right in personal logic and clear knowledge as well as in reason and reason.

11. Freedom is to be understood as a way of being able to choose and decide without coercion or other negative influence by a thoroughly considerate and correct person, whereby AT THE SAME TIME FIGU's own and state-legal dimensions and orders must be considered and taken into account liberally, peacefully, psychologically, socially and culturally.
12. The freedom of the «FIGU Free Universal Interest Group» as such is neither religious, sectarian nor political, but with regard to a political activity all FIGU members are free to act politically according to their own will and discretion.
13. All FIGU members do not belong to any religion, religious or other sect, nor to any state or legally punishable groups or organizations.
14. The «Free», «Freedom» of the «FIGU Free Universal Interest Group» corresponds to a state of affairs that allows the community and

each member to act in every respect specifically in accordance with the corresponding order in accordance with the community and state, as well as to use the available facilities and their possibilities in a righteous manner without being impaired by any external pressures and constraints.

- a. The «FIGU Free Universal Interest Group» maintains its righteous expectations, habits, conventions, morals, its actions, actions and behaviors as well as its fixed order etc. completely freely and uses these values as the key to the cultivation of their honor, dignity, freedom and peace.
- b. The «Free» of the «FIGU Free Universal Interest Group» guarantees in any case the personal freedom of the community members, as well as the unrestricted civil and personal freedom, in compliance with and preservation of the laws, decrees and regulations etc. of the state as well as the community order.

So, this corresponds exactly to the concept that Quetzal and I had developed together with our



committee for the term, name and title for the  
«FIGU Free Universal Interest Group» and which  
was intended as an introduction and opening  
credits for the statutes.

Ptaah; 693. Contact, 31 October 2017

## **What is a just person**

1. A person can be called “righteous” by fulfilling all duties worthy of person;
2. cultivates and lives peacefully;
3. generously grants freedom to men in every respect;
4. rejects all wrong, all unjust and evil, all dishonesty;
5. consciously avoids all harm to fellow human beings, the systems of nature and fauna and flora;
6. loves and cares for all that is good and positive;
7. lives in true love, grows and evolves in this regard;
8. leads his life in extensive righteousness;
9. is free from personal bad, negative and harmful intentions and interests;
10. is completely clear of conscience;
11. cultivates the love of neighbor / fellow human

- beings and the love of nature and its fauna and flora;
12. maintains a clear and clean conscience;
  13. has not succumbed to an addictive attachment to material prosperity;
  14. maintains order and cleanliness in all things;
  15. lives in a good way according to the creative laws and commandments;
  16. uses his consciousness creatively for personal evolution;
  17. is honorable and dignified in his thoughts, aspirations and actions and lives these values in this way;
  18. avoids all destruction of nature and its fauna and flora;
  19. is helpful in every possible relationship to his fellow human beings, nature and its fauna and flora;
  20. consciously cultivates the virtues and lives them out in every conceivable situation;
  21. uses the gifts and possibilities of his consciousness for personal and human evolution;
  22. gives his language a clear, teaching and comprehensible way of expression;
  23. bestows honor and dignity on the unspeakable beauty of all universal creation;
  24. appreciates all the values and grace of all

- creative treasures and their majesty;
25. when he consciously expresses his gratitude for his life in a dignified manner and cares for it;
  26. honors everything creative as the main forces of all existence contemplatively and honorably;
  27. recognizes the creation universes as such and applies all the honor and dignity for them;
  28. if it is always helpful in relation to the well-being of people and all forms of life;
  29. if, despite having many material goods, he does not rise above his fellow men;
  30. if he judges valid human rights and laws with understanding, reason and logic and acts accordingly;
  31. if, despite the power granted to him, he remains responsible, modest, decent and with integrity;
  32. enlightens his consciousness with the light and the "doctrine of truth, spirit and life";
  33. thinks and lives not according to a faith, but according to the creative reality and its truth.

Billy, SSSC, 12 January 2018, 23.50 h